

approach the green- tinted (SwHfl);¹ the
 fingers
 cleanse him pervaded by rays, in the
 third sphere
 illumined by the sun.

28. All these are the offspring of thy
 celestial
 effluence ; thou art the ruler of the whole world
 ;
 so, purified (*Somd*), this universe is in subjection
 to
 thee ; thou, LS~DTJ, art the foremost, the
 supporter
 of the house.

29. Thou, O sage, art the ocean, thou
 art om-
 niscient; these five regions (rest) on thy
 support;
 thou sustainest both heaven and earth ; the
 sun,
 O *Pavamdna*, (nourishes) thy luminaries.

30. Purified SOMA, thou art purified for
 the gods
 in the filter the supporter of the world ;
 the chief
 (priests) desiring (thee) lay hold of thee,
 all these
 worlds offer themselves to thee.

Varga xvm. 31. The sounding (*Soma*) passes
 through the
 woollen fleece ; the green-tinted
 showerer cries in
 the waters; the worshippers desiring
 (the *Soma*)
 praise him together, the laudations
 soothe the infant
 as he cries.

32. He invests himself with the rays of
 the sun
 stretching out the triple thread in the
 way he
 knows ; guiding the recent adorations of
 the truth-
 ful (worshipper), the protector of women

passes to
the consecrated (vessel).

¹ Or *Satadharah* may refer to the Soma and
juices and *hartm*
to *Indra* ; *etbkisriyah* would then mean "mixed with
milk," and-
vdanyutah, " desiring (Indra's rain).**